

Acquaintance with Sciences

WRITTEN BY

**Sayyid Murtada Mujtahidi
Sistani**

Translated by

Ismail Abdullah Isa

Author Website

WWW.ALMONJI.COM

Email: info@almonji.com

**From the statement of his Excellency, the
commander of the Faithful *(peace be upon him)*:**

*Wisdom and perception is an evidence of
virtue.*

KNOWING THE HOLY HOUSEHOLD OF THE PROPHET

(PEACE BE UPON THEM)

One of the important discussions concerning doctrine and sciences is to know the rank of the Imam *(peace be upon him)*. So it is incumbent and compulsory for everyone to an extent to know the rank of the Imams *(peace be upon them)* and to be cognizance of the topic concerning the Imams. This is one of the general responsibilities upon everyone which is firm without any doubt in it.

Imam Sadiq *(peace be upon him)* said to a man called Zaid:

***Did you know what they were being commanded to do?
They were being commanded to know us, to refer all the
doctrine to us and to submit to us.*¹**

Therefore in the chapter of sciences one of the most important issues that must be concentrated upon is to know the rank of the Imams *(peace be upon them)* and to submit before their guided commandments. Base on this, you should be attentive to the statement of the infallible

¹ - Bihar al-Anwar volume : 2 page : 204.

ones (peace be upon them) so that you can know the tremendousness of their statement.

In order to know more about the rank of the Imams (peace be upon them) I will quote an attractive narration that was narrated by Abu Naseer from Imam Baqir (peace be upon him):

He said: I entered the Mosque with Abi Ja'afar (peace be upon him) while people are entering and others are going out. The Imam (peace be upon him) said to me: ask the people whether they sees me?! So I inquired from anyone I saw. Did you see the Imam? They all said, they didn't saw the Imam until when a blind man called Abu Harun came in. The Imam (peace be upon him) said: you should inquire from this man. I said to him: Did you see the Imam?

Abu Harun said: was the Imam not standing here?

Abu Baseer said: from where did you know this reality?!

Abu Harun said: why I am not acquainted with his presence hence the Imam (peace be upon him) is an obvious light.

*The far companion is present while you the
insider is absent from him;*

*By Allah! You that have lost the hereafter, tell
me what are you searching for?!*

Then Abu Baseer says: I heard Imam Baqir (peace be upon him) saying to an African man: how is the condition of

Rashid? He said: I came from Africa, he is fine, alive and he is extending his greetings to you.

Imam Baqir (peace be upon him) said: may Almighty Allah have mercy on him. The man asked: is he dead and when?

Imam Baqir (peace be upon him) said: he is dead the second day you left Africa. The African man said: to God Rashid is fine and healthy when I left; he is not sick or has any pain.

The Imam (peace be upon him) said to him: must the death be through sickness and pain?

Abu Baseer said: I inquired from the Imam (peace be upon him): who is this African man?

The Imam (peace be upon him) said: he is among our lovers and the followers of the holy household of the Prophet (peace be upon them).

Then the Imam (peace be upon him) said: it is a very bad notion, if you think we did not see you or we didn't hear you. By Allah! None of your deeds are hidden for us.

So you should consider us present before you and to addict your souls with good and splendid works and to be inhabitant of splendid works so that you are acquainted with this reality.

Then the Imam (peace be upon him) said: you should teach all your children and the Shi'a of what I have said.¹

This narration is among the most attractive narrations which the light of knowledge and sciences radiates from it.

How is it possible for a person who deem to be in the present of Almighty Allah and the present of his Imam (peace be upon him) to engage in bad deed?

An attractive point that worth concentration in this narration is that the holy Imam (peace be upon him) said: you should consider us to be present before you and to addict yourself with good and splendid work; therefore it is the corollary of present in the threshold of Almighty Allah and the Imam (peace be upon him).

What Imam Baqir (peace be upon him) considered important as having the belief of being in the present of Almighty Allah is to be addicted with ethical and doing good and splendid work and at this time person will obtain the rank of cognizance and perceive hidden and unseen

¹ - Bihar al-Anwar volume : 46 page : 243; and also from Kitab Khar'ij volume : 2 page : 595 hadith : 7.

issues even though you are not bestowed with one of the five senses like Abu Harun.

Therefore to be addicted with good and splendid issues will prepare person to be in the present of Almighty Allah and his inner sight will be inaugurated like that of Abu Harun in knowing the presence of the Imam (*peace be upon him*). Therefore here is a position which the blind will be seeing just like Abu Harun that is blind but he sees.

PART OF SCIENCES

The endless sea of rhetoric and the deep ocean of divine science are obtained from short statement but full of content of the holy household of the Prophet (*peace be upon them*). By referring back to this type of unique statements you will be bale to float in the seas of sciences and brighten your heart with the radiated light from the luminous light of the fountain of revelation; you should also take from the rose garden of science of the holy household of the Prophet (*peace be upon them*), and from the various compilation of Qur'anic rhetoric, the sciences

and the wisdom of the holy household of the Prophet *(peace be upon them)*.

Here we will bring their statements so that by pondering over it you will purify your mind and will also create zeal and cheerfulness in the deeper aspect of your soul.

The commander of the faithful *(peace be upon him)* said:

Whatever you know is also a creation.¹

The commander of the faithful *(peace be upon him)* made this statement in respect to knowing Almighty Allah but it is a general statement which we can derive a lot of things from it.

In order to expound that we said: anything a person knows in the level of thinking, is a thought and deductions that is obtained from the limit of person's perception; it is just like a snap shot that is taken from a person or from any scenery and nature. The more a person's camera is good and powerful the more the snap shot is fine and its specialties will be shown. But whatever the case may be, the snap shot will be the picture of that thing and not the real thing

¹ - Nahjul Balagah sermon : 228.

and you can not know the reality and essence of that thing through the picture; therefore no matter how a picture is fine it is still the picture of that thing and not its real.

There is also implementation of this issue in the topic of knowing Almighty Allah and the holy household of the Prophet *(peace be upon them)*; therefore whatever tremendousness and power we know about Almighty Allah and that of the holy household of the Prophet *(peace be upon them)*, it is through that our limited thinking and thought, then the convictions and doctrine is according to our limit and in reality we perceive their tremendousness according to our limited understanding.¹

In order to make our knowledge better and perfect, and in order to develop what we are having in our brain, and if we want to be close and near to truth and reality, we should take and learn our doctrine and sciences from the school of thought of revelation and to benefit from the

¹ - Refer back to the important narrations that were reported by Late Sheikh Baha'i in his forty Hadith : 81, which were narrated from his Excellency, Imam Baqir (peace be upon him).

sayings of the holy household of the Prophet *(peace be upon them)*, likewise we should submit to their statements even though it is not in our level of our understanding so that we shine the mirror of our heart with their guided statement, if not the darkness of the soul will do its work and push us (human being) towards devastation and misguidance.

Knowing the doctrine and the sciences of the holy household of the Prophet *(peace be upon him)* and submission to them purify the heart and lighten the deep heart of human being with their luminous light and if it has reach the stage of perfection, it cleans all the convictions and wrong thought that exist in your memory right from childhood, rather it will clean all the wrong beliefs that is base on the law of inheritance or clean all the gene that was transfer from the previous generation to you.

THROUGH WHAT WAY DO WE STUDY SCIENCES

To be acquainted with sciences and culture is a means of felicity and good luck; but we must learn that from the fountain head of the holy household of the Prophet *(peace be upon them)* so that our heart is lighten with their luminous light and to abstain from those who has not taken their doctrine from the school of thought of the holy household of the Prophet *(peace be upon them)*. Because if we give listening ears to them (other than the holy household of the Prophet) and make research on their doctrine, we shall be far away from the right path and as a result of following them, we shall be afflicted with dried desert and mirage without water, likewise we shall be afflicted with endless sea of words without meaning, deadly whirlpool of their statement and be pushed towards devastation.

Then that is why it is better from the beginning in order to know the authentic sciences and doctrine and to refer back to divine ambassadors who has taken their statements from the fountain head of revelation in order to benefit from their guidance and to give place for their orders and commandments in your heart;

because they are the guiding path to divine sciences.

The holy Prophet *(peace be upon him and his progeny)* said to the commander of the faithful *(peace be upon him)*:

It is through us the closest Angels were guided towards knowing Almighty Allah.¹

From the past to this present day which there is continuation of occultation of the holy Imam, human beings has make use of one out of billion power of their brain while the remaining ones remain unused.²

From here this question come to the memory that: people who can not make use of the entire powers of the brain and they don't have the power of knowing that, how could they make use of the billion power of their brain without referring and benefitting from the guidance of the flag bearer of the revelation in order to know the exalted sciences and Almighty Allah who has created the world?!

¹ - Bihar al-Anwar volume : 26 page : 350, and volume : 36 page : 337; and also from Kifayatul Athar : 21.

² - Asrar Muwafaqiyat by Sayyid Murtada Mujtahidi Sistani : 347.

Then it is better to submit to the orders and the commandments of those who have witnessed the creation and don't be deceived with the deceit of others.

Does Almighty Allah never say in the holy Qur'an!

{O you who have faith! Be wary of Allah, and be with the Truthful}.¹

How is it possible according to this verse for a faithful person that is with the infallible ones to take and learn his doctrine from the other school of thought?!

Is there any coordination with this meaning? Is this the acceptance of the rank of guardianship and following of the school of thought of the holy household of the Prophet *(peace be upon them)?!*

Almighty Allah also said:

{Among the faithful are men who fulfill what they have pledge to Allah}.²

Definitely, just as the holy Qur'an has said, it is only few faithful people who has remain in

¹ - Surah al-Tawbah verse 119.

² - Suraah al-Ahzab verse 23.

their covenant with Almighty Allah but others intentionally or unintentionally distanced and deviated from the right path, they were afflicted and fall into the hands of Satan, meanwhile it is very few that give due respect to the holy household of the Prophet and their commandments.

Is this the meaning of following the guidance of the holy Qur'an and the holy household of the Prophet (*peace be upon them*)? Are the holy household of the Prophet like others? Why we did not put the hadith of two weighty things (*Hadith Thaqaalayn*) into consideration and why we forget them?!

Therefore we must learn the doctrine and Islamic sciences from the holy Qur'an and through the holy household of the Prophet (*peace be upon them*) likewise we should learn the truth and reality from the guide line they have given; because not only through analogical deduction and personal view we will not be able to attain sciences and reality rather we will be push towards bypath and we shall be wandering in wrong path and misguidance.

The commander of the faithful *(peace be upon him)* in this respect said:

Whoever depends on personal view and analogical deduction in the way of knowing Almighty Allah, he is misguided and a lot of issues would be scattered before him.¹

Therefore one will not be able to know Almighty Allah through personal view, analogical deduction and imagination, consequently the science and knowledge that comes through personal view and analogical deduction shall end up in vain and misguidance.

The commander of the faithful *(peace be upon him)* said:

Probably a science may lead you to misguidance.²

Possibly a particular school of thought may also have sciences and reality but what will be the benefit if it will end up in misguidance?

Therefore those who is afflicted with self-centeredness and deem to be connected with essence and also deem that he didn't need

¹ - Sharh Gurar al-Hukum volume : 5 page : 463.

² - Sharh Gurar al-Hukum volume : 4 page : 75.

worship and supplication has not benefitted from sciences and culture.

Imam Saidq *(peace be upon him)* in this respect said:

Allah the Almighty and the Majesty shall not accept any act except with the act done with knowledge and there is no knowledge except with implementation; whoever have knowledge, his knowledge will lead him to implementation and whoever did not implement his knowledge has no knowledge; verily faith is obtained from the combination of both of it.¹

Consequently leaving worship and other activity is not a testimony to have acquired science rather the sign of science and knowledge is a person's act and behavior according to authentic science that he has learned.

Those who have reach the exalted rank of science and knowledge and radiated their mind with acquiring science always belittled themselves before the tremendousness and the Majesty of Almighty Allah and the holy household of the Prophet *(peace be upon them)* no mater the higher stages they have passed through and they always put forward their fault and shortcomings.

¹ - Bihar al-Anwar volume : 1 page : 207.

Imam Sajjad (peace be upon him) said:

***Almighty Allah has made the shortcoming and fault of the knowledgeable ones to be thanksgiving.*¹**

Because the more they ascend in the rank of Gnosticism the more they know the greatness and tremendousness of Almighty Allah and likewise they see fault and shortcoming in themselves. Then it is better for those who see themselves to be connected with the essence to know themselves and should desist from self-conceit and self-centeredness.

Imam Baqir (peace be upon him) said:

***Block the ways of self-conceit by knowing yourself.*²**

It is very astonishing that someone who has not know his self and soul and he is not informed of his body likewise he is not informed of his brain, blood and other items of his body, how is it possible for him to be acquainted with the exalted divine sciences and knowing the Essence of Almighty Allah the Creator of this world?!

¹ - Bihar al-Anwar volume : 78 page : 142; and also from Tuhfal Uql : 278.

² - Bihar al-Anwar volume : 78 page : 164; and also from Tuhfal Uql : 284.

The commander of the faithful (peace be upon him) said:

***I am astonished of someone who is ignorant of himself, how can he know his God?*¹**

This type of people is mistaking for not differentiating between self-conceit and arrogance or self-centeredness and whoredom with self trained and self cognizant! And with all these they engaged themselves in guiding the creatures!

The commander of the faithful (peace be upon him) said:

***It astonishes that someone who has taken the responsibility of reforming people to be the most corrupt one.*²**

Almighty Allah in the holy Qur'an said:

{Will you bid others to piety and forget yourselves}.³

Then it is better for those types of people instead to pity others to go ahead to reform themselves.

¹ - Sharh Gurar al-Hukum volume : 4 page : 341.

² - Sharh Gurar al-Hukum volume : 4 page : 340.

³ - Surah al-Baqarah verse 44.

Almighty Allah said:

{Take care of your own souls. He who strays cannot hurt you if you are guided}.¹

The commander of the faithful *(peace be upon him)* said:

Or you mankind be careful of obedience to Almighty Allah and know those whom you will not pardon for their ignorance.²

¹ - Surah al- Ma'idah verse 105.

² - Bihar al-Anwar volume : 2 page : 100.

KNOWING THE FACADE OF THE GNOSTIC

Among the important conditions of acquiring science and reaching the rank of perception is to be acquainted with the individuals who has not smell the aroma of science and reality and has kept himself in the position of guide and guidance of the people.

How is it possible for someone to reach sublime rank of sciences while he is doubtful of the strays and misguidance of the enemies of the religion?!

In order to reach the stage of sciences, the misguidance of the contenders and liars must be clear to you so that people will not be enticed of their claim.

The commander of the faithful (*peace be upon him*) said:

Be aware that you will never know guidance except you know those that left it, you will never take the covenant of the holy Qur'an except you know who has violate it and you will never hold tight to it except you know who has abandon it.¹

¹ - Nahjul Balagah sermon: 147.

*For the fact that the shining sun is hidden;
So fly in the night to be the actor of the field.*

A lot of those that are going after Gnostic (Irfan) and science are suffice when they attain the thought of Gnostic and by filling their brain with spiritual issues then taught they were on journey towards the heavenly world whereas the station of knowledge and science is not in the brain and thought, meanwhile in a situation whereby the Gnostic ideal is not in the heart, nothing has been obtained except deceit and egoism.

Definitely the inner ward of this type of people is darker than the darkness of the night; because science has not taken place in their heart, likewise it has not lightening their mind and it has not manifested right inside them.

*An instant towards truth is not there because
he knows the vaunting lady;*

*You are with your entire life but yourself is not
known to you.*

KNOWING THE INHABITANT OF Gnostic

A person is regarded to be Gnostic and to have benefitted from divine sciences after perceiving the Gnostic issues, and there must be splendid and cheerful transformation in him, if not he is not what Imam Sadiq (peace be upon him) has said:

If light of science has manifested inside the heart, the wind of love will spring out; when the wind of love springs out, he will become friendly with the shadow of the beloved one, and then he will prefer the beloved one more than other than him.¹

Therefore, it is not facilitating to be sufficed with thinking and thought of Gnostic and to engage your brain with spiritual issues; because according to the school of thought of the holy household of the Prophet (peace be upon them) the person who has benefitted from sciences and Gnostic issues is he who has place science in his heart according the principles of the holy Qur'an and the tradition of the Prophet and his holy household (peace be upon them) and not in his brain and thought. It is obvious that in a situation

¹ - Bihar al-Anwar volume : 70 page : 23; and also from Misbahul Shariyyah : 2.

whereby sciences has taken place in ones heart and not in his brain and tongue there will be creation of important transformation in his soul, behavior and sayings.

Among the sign of authentic sciences is self training and leaving selfish and bad desire. Person who has understood the authentic sciences and has found the wisdom and sciences of the holy household of the Prophet *(peace be upon them)* will distance himself from this elapsing world and self inclination and all his determination will be drag towards spiritual world.

The commander of the faithful *(peace be upon him)* in this respect has said:

Person whom his knowledge and science is sound and authentic; his soul and determination will turn away from this elapsing world.¹

Therefore, those people whose fate and ambition is collection of wealth and saving money, how is it possible for them to enjoy authentic knowledge and science?! If not the issue of science is a mater of heart and not

¹ - Sharh Gurar al-Hukum volume : 5 page : 453.

brain?! In this situation if the light of science has overtaken ones heart, how can he be drawn into worldly aspiration and his ambition including his determination to be at the services of his selfish desire?!

Is that not the statement of Imam Sajjad (peace be upon him) which he says:

.... Verily the inhabitants of this world are very dear to money and properties.¹

How is it possible for person whose heart has been overtaken by love for money, property and other material interests like famousness and worldly leadership would be able to disseminate the lights of knowledge and the luminous science of the holy household of the Prophet (peace be upon them)?

¹ - Bihar al-Anwar volume : 92 page : 244; and also in volume : 71 page : 230.

AMONG THE ATTRIBUTES OF THE INHABITANTS OF Gnostic

Due to the impact and the power of knowledge and science, the lights of knowledge and sciences in the heart, thinking and thought of the inhabitants of Gnostic would be attracted and concentrated towards Almighty Allah. In this respect even though they were living together with the people but they always see themselves to be in the presence of Almighty Allah.

Imam Sadiq *(peace be upon him)* in this respect said:

The Gnostic's essence (body) is with the creatures and his heart is with Almighty Allah.¹

You can see and compare the difference between the Gnostic which the holy household of the Prophet *(peace be upon them)* are introducing with the woven Gnostic that attract the concentration of the people towards himself.

According to the school of thought of the holy household of the Prophet *(peace be upon them)* the inhabitant of Gnostic did not only concentrate to Almighty Allah with his entire existence rather

¹ - Bihar al-Anwar volume : 3 page : 14.

Almighty Allah made their soul and psychology use to His cognizance.

It came in the scripture supplication of Imam Sajjad (*peace be upon him*) as follow:

And You made their souls (the travelers to the threshold of Almighty Allah) familiar to Your cognizance.¹

Due to the impact of familiarity with sciences, their knowledge gradually increases and there will be continuation of this increase and as a result of that they will reach the exalted rank of knowledge and science. Definitely such inhabitants of Gnostic are known as (ALAWI) the elevated ones.

Imam Sadiq (*peace be upon him*) said:

The believer is known as "ALAWI" the elevated ones because they are elevated in knowledge and science.²

At this time the luminous light of knowledge and science would take over his entire existence and his soul and psychology will be purified with luminous divine sciences likewise he will be swimming in the costly and valuable sea of

¹ - Bihar al-Anwar volume : 94 page : 156.

² - Bihar al-Anwar volume : 67 page : 171; and also in Ilal al-Shara'iy volume : 2 page : 152.

sciences. In the sense that his valuable knowledge and science will always be increasing until he become treasure of divine mystery and knowledge will be kept as a valuable trust in his heart.

Imam Sadiq *(peace be upon him)* said:

A knowledgeable person is a keeper of Almighty Allah's trust and the treasure of His mysteries.¹

Therefore how is it possible for those who have obtain the eminent rank of real Gnostic and have went through the real path of Gnostic to sell any mystery in a cheaper rate and to put all treasure at the reach of anyone who has not see any difficulty?!

¹ - Bihar al-Anwar volume : 3 page : 14.

BE ASSOCIATE TO THE KNOWLEDGEABLE ONES

In order to be acquainted with knowledge and sciences, and to obtain the authentic doctrine of the holy household of the Prophet *(peace be upon them)* you should associate and speak with those who has suffered and have seen difficulties in religious sciences as it is having a lot of impact. In this respect, from the orders and commandments of the Imams of the holy household of the Prophet *(peace be upon them)*, they have advised us to mingle and associate with those types of people.

Imam Sajjad *(peace be upon him)* said:

Seat and associate with knowledgeable and religious people.¹

Due to the impact of associating with knowledgeable ones, your knowledge and awareness concerning the reality of religion will be increasing and the words that are coming from right inside you will have impact in people.

Therefore one of the most important ways that has impact in knowing knowledge and sciences is

¹ - Bihar al-Anwar volume : 74 page : 196.

associating with religious and knowledgeable great men so that through that means you will be able to purify your soul by hearing the sayings of the holy household of the Prophet *(peace be upon them)* from them; because they are the real Shi'a and the true followers of the holy household of the Prophet *(peace be upon them)* and those who are the real followers of the holy household of the Prophet did not call people towards themselves rather they calls people towards the knowledge, sciences and the Rights of the holy household of the Prophet *(peace be upon them)*.

Then be associated with knowledgeable and religious people so that you will be acquainted with the divine science of the holy progeny of the Prophet *(peace be upon them)*.

BE MODERATE AND CONCORD WITH THE SITUATIONS OF GNOSTICS

Those who wanted to be acquainted with the issues of Gnostic must be moderate and concord with the situations of Gnostic in order to rescue themselves from extra ordinary and exclusive conditions.

In this respect the great men has regarded detestation which is one of the negative situation to be obtained regards the negative issues and likewise deliberation and zeal which is one of the positive situation must be obtained in the positive issues and to have concord with each other because the corollary of development in spiritual issues is concord and moderation.

Just as electricity need positive and negative wire in order to on a bulb likewise the spiritual issue need negative and positive situation to be concord and to make use of both of them at their appropriate places.

Then just as the heart needs the existence of guardianship of the holy household of the Prophet (*peace be upon him*) likewise there is need for

the existence of denouncing the enemies of the guardianship.

Just as we need to have detestation situation towards the insurgents and the oppressors likewise we need to have zeal and keenness situation towards the good and splendid ones; for this reason the real inhabitant of Gnostic must be moderate and concord the frustration and repugnance situation they are having as a result of the condition of the society and the world with zeal and cheerfulness in spiritual issues so that he may not fall victim to every thing.

With this reasons the commander of the faithful (*peace be upon him*) has defined zeal as the personal situation of a Gnostic and said:

Zeal is the exclusive personality of the Gnostics.¹

Even though they clash with repugnant issues that disturb their lovely soul and they are afflicted with laziness and obstruction of the soul, but they distance that from themselves through zeal and cheerfulness and with this they

¹ - Sharh Gurar al-Hukum volume : 1 page : 214.

were able to create concord and moderation in themselves.

In this respect the commander of the faithful *(peace be upon him)* when defining a real believer to his companion “HAMMAM” he said:

***Laziness is far from him while zeal and cheerfulness is always with him.*¹**

In this respect the school of thought of the holy household of the Prophet *(peace be upon them)* has taught us that: the hopelessness that is created in us as a result of sin can be amended with cheerfulness and concentration to the pardon and forgiveness of Almighty Allah. It came in the supplication we read after offering two units of prayer on Friday that:

***O' Allah! If my sins have made me to be despair, cheer me up with Your pardon and forgiveness.*²**

Knowing the issue of extension and taking of soul is among the most important issues in spiritual and Gnostic situations which is very necessary to concentrate upon.

¹ - Bihar al-Anwar volume : 67 page : 367.

² - Bihar al-Anwar volume : 89 page : 370; and also from Misbahul Mujtahid : 223.

Due to the effect of sin people relinquish taking and obstruction of soul and due to the impact of concentration upon pardon and forgiveness of Almighty Allah because pardon and forgiveness of Almighty Allah brings happiness and cheerfulness, he will relinquish the situation of extension of soul.

Therefore after committing sin you must repent and seek for pardon and forgiveness so that there will be concord and moderation between the situations of extension and taking soul. Definitely concentration on pardon of Almighty Allah takes away the situation of taking soul because it is happiness and it create the situation extension of soul.

The commander of the faithful *(peace be upon him)* said:

***Happiness strengthens and spread the condition of the soul and entices cheerfulness in it.*¹**

Then if someone has committed sin, he must make the moderation of the situation of taking and obstruction through the means of happiness and cheerfulness that is obtained through

¹ - Sharh Gurar al-Hukum volume : 2 page : 113.

concentration to pardon and seeking forgiveness from Almighty Allah so that it will not cause despair and hopelessness and repetition of sin in him.

Therefore, the necessity of keeping the moderation of the situation of the soul is very obvious and those who have inclination towards flying of their soul must be cautioned that flying is with two wings if not falling down is inevitable. Then in order to make use of two wings, the moderation between two opposite situation must be created in you.

THE CONCLUSION OF THE DISCUSSION

It is better you take your knowledge and sciences from the regenerative school of thought of the holy household of the Prophet *(peace be upon him)* and your doctrine must be according to the teachings of the revelation and likewise to abstain from the view and imagination of an ordinary human being. Definitely this is the real and authentic way of knowing divine doctrine.

Therefore you should try so that your religious Gnostic and doctrines will be from the fountain of revelation and to learn lessons and wisdom from the school of thought of the holy household of the Prophet.

Try to abstain from the façade Gnostics who claim to have reached the reality whereas they have left its customs and traditions. Try to learn and know the signs and the traces of exalted science so that with its attributes and characteristics you know the true and real inhabitants of Gnostics whom the luminous light of Gnostics radiated in their existence.

You should completely observe coordination and moderation in Gnostic situations and must concentrate on taking, extension, sorrow and

cheerful situation of the soul in order to enjoy moderate life.

The narration of Abu Bassar should be read carefully and to purify your soul with the sciences and mysteries that is in it.

Tomorrow that the six directions shall be erased;

*Your ability shall be according to the ability of
your knowledge.*

Contents

KNOWING THE HOLY HOUSEHOLD OF THE PROPHET	2
<i>(PEACE BE UPON THEM)</i>	3
PART OF SCIENCES	7
THROUGH WHAT WAY DO WE STUDY SCIENCES	11
KNOWING THE FACADE OF THE Gnostic	20
KNOWING THE INHABITANT OF Gnostic	22
AMONG THE ATTRIBUTES OF THE INHABITANTS OF Gnostic	25
BE ASSOCIATE TO THE KNOWLEDGEABLE ONES	28
BE MODERATE AND CONCORD WITH THE SITUATIONS OF GNOSTICS	30
THE CONCLUSION OF THE DISCUSSION	35

This document was created with Win2PDF available at <http://www.daneprairie.com>.
The unregistered version of Win2PDF is for evaluation or non-commercial use only.